

# **■ WOMEN'S STATE LEGISLATIVE COUNCIL OF UTAH**

SALT LAKE CITY, UTAH

#### **GENERAL SESSION AGENDA**

Copper Room – Senate Office Building February 11, 2015 12:00 p.m. – 2:00 p.m.

12:00 p.m. Call to Order/Welcome – Kari Malkovich, President

Inspirational Thought – Suzanne Mulet

Pledge – Brandy Farmer

Minutes – Jean Davies, Recording Secretary

Treasurer's Report – Shannon Huff Jacobs, Treasurer

Membership Report – Shauna Scott-Bellaccomo, President-Elect

# General Session under the direction of the Natural Resources, Environment, and Agriculture Legislative Study Committee

GayLynn Bennion, Director Amelia Powers & Donna Stevenson, Co-Chairs

#### **Federal Lands Transfer to the State of Utah**

12:10 p.m. – 12:40 p.m. Rep. Ken Ivory (R), Dist. 47, President of American Lands

Council

12:40 p.m. –12:50 p.m. Q&A

12:50 p.m. – 1:05 p.m. John Ruple, Research Associate Professor, S.J. Quinney

College of Law

1:05 p.m. – 1:15 p.m. Q&A

1:15 p.m. – 1:25 p.m. Heather Bennett, President of the Salt Lake City School

Board & founding member of For Kids and Lands

1:25 p.m. – 1:30 p.m. Q&A

1:30 p.m. – 1:45 p.m. Presentation of Resolutions

1:45 p.m. New Business

2:00 p.m. Adjourn

The next meeting is on Wednesday, February 18, 2015 in the Copper Room and will be under the direction of the Education Legislative Study Committee.

### Please bring copies of all documents to the meeting.

Lunch options have changed in the Senate Cafeteria. Although the cafeteria is open until 2:30 p.m., they do not prepare any meals after 1:30 p.m. You can reach the cafeteria at 801-538-1095.

We thank those who serve as Ushers, Doorkeepers, Timekeepers, and those that assisted with Physical Arrangements.

To join Women's State Legislative Council, contact Shannon Huff Jacobs at treasurer@wslcofutah.org. For more information go to our website at <a href="https://www.wslcofutah.org">www.wslcofutah.org</a> or visit our Facebook page.

You can now follow us on Twitter at **@UTWSLC**. You can tag the WSLC using #UTWSLC.

## **Upcoming Meetings**

February 18 Education February 25 Judiciary

March 4 Business and Labor/Health and Human Services

March 11 Natural Resources/Education

Elections

March 25 Installation Luncheon/Wrap-up