



# WOMEN'S STATE LEGISLATIVE COUNCIL *OF UTAH*

*SALT LAKE CITY, UTAH*

## **GENERAL SESSION AGENDA**

Copper Room – Senate Office Building  
Wednesday, January 21, 2015  
12:00 p.m. – 2:00 p.m.

- 12:00 p.m.      Call to Order/Welcome                      – Kari Malkovich, President
- In Remembrance of Sylvia Rickard, Immediate Past President
- Inspirational Thought                              –
- Pledge                                                              – Dawn DeWitt
- Minutes                                                              – Jean Davies, Recording Secretary
- Treasurer's Report                                      – Shannon Huff Jacobs, Treasurer
- Membership Report                                      – Shauna Scott-Bellacomo, President-Elect

### **General Session the direction of President Kari Malkovich 2015 Legislative Session Preview**

- 12:15 p.m.      Ric Cantrell, Senate Chief of Staff
- 12:25 p.m.      Q & A
- 12:35 p.m.      Senator Luz Esamilla (D) District 1
- 12:50 p.m.      Q & A
- 1:05 p.m.      Senator Deidre Henderson (R) District 7
- 1:20 p.m.      Q & A
- 1:35 p.m.      Kari Malkovich, President, "Women's Suffrage, the 19<sup>th</sup> Amendment, and  
95 years of the Women's State Legislative Council of Utah"
- 2:00 p.m.      Adjourn

The next meeting is on Wednesday, January 28, 2015 in the Copper Room and will be under the direction of the Business/Labor Committee.

Lunch options have changed in the Senate Cafeteria. Although the cafeteria is open until 2:30 p.m., they do not prepare any meals after 1:30 p.m. You can reach the cafeteria at 801-538-1095.

We thank those who serve as Ushers, Doorkeepers, Timekeepers, and those that assisted with Physical Arrangements.

To join Women's State Legislative Council, contact Shannon Huff Jacobs at [treasurer@wslcofutah.org](mailto:treasurer@wslcofutah.org). For more information go to our website at [www.wslcofutah.org](http://www.wslcofutah.org) or visit our Facebook page.

**Please bring copies of all documents to the meeting.**

Upcoming Meetings

|             |                                              |
|-------------|----------------------------------------------|
| January 28  | Business and Labor                           |
| February 4  | Health and Human Services                    |
| February 11 | Natural Resources and Environment            |
| February 18 | Education                                    |
| February 25 | Judiciary                                    |
| March 4     | Business and Labor/Health and Human Services |
| March 11    | Natural Resources/Education                  |
|             | Elections                                    |
| March 25    | Installation Luncheon/Wrap-up                |