



WOMEN'S STATE LEGISLATIVE COUNCIL *OF UTAH*

SALT LAKE CITY, UTAH

GENERAL SESSION AGENDA

Copper Room – Senate Office Building

Wednesday, January 29, 2014

12:00 p.m. – 2:00 p.m.

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| 12:00 p.m. | Call to Order/Welcome | – Kari Malkovich, President |
| | Inspirational Thought | – |
| | Pledge | – |
| | Minutes | – Jean Davies, Recording Secretary |
| | Treasurer's Report | – Shannon Huff Jacobs, Treasurer |
| | Membership Report | – Shauna Scott-Bellacomo, President-Elect |

Under the direction of the Natural Resources, Agriculture, Environment Committee
JoAnn Neilson, Director

General Session 1 - Endangered Species: Sage Grouse

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| 12:15 p.m. – 12:30 p.m. | Larry Crist – Field Supervisor, U.S. Fish and Wildlife Service
Jay Martini – Sage Grouse Biologist, U.S. Fish and Wildlife Service |
| 12:30 p.m. – 12:40 p.m. | Kathleen Clarke – Director, Governor's Public Lands Policy
Coordination Office |
| 12:40 p.m. – 12:50 p.m. | Kevin Carter – Director, School & Institutional Trust Land
Administration (SITLA) |
| 12:50 p.m. – 12:55 p.m. | Questions and Answers |

General Session 2 - Air Quality

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| 1:00 p.m. – 1:20 p.m. | Bryce Bird – Director, Utah Division of Air Quality |
| 1:20 p.m. – 1:40 p.m. | Ingrid Griffee – Vice President, Utah Moms for Clean Air |
| 1:40 p.m. – 1:45 p.m. | Questions and Answers |

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| 1:45 p.m. | New Business
Bylaws Amendments |
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2:00 p.m. Adjourn

The next meeting is on Wednesday, February 5 in the Copper Room.

We thank those who serve as Ushers, Doorkeepers, Timekeepers, and those that assisted with Physical Arrangements.

To join Women's State Legislative Council, contact Shannon Huff Jacobs at treasurer@wslcofutah.org. For more information go to our website at www.wslcofutah.org or visit our Facebook page.

Remember to order your lunch from the cafeteria before the meeting at 801-538-1095. The cafeteria will remain open until 2:30 p.m. throughout the legislative session.

Please bring copies of all documents to the meeting.